

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
FRANKLIN COUNTY COURTHOUSE ANNEX
AUGUST 17, 2010
9:00 AM**

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3 minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.

- 9:00 AM** **Call to Order**
Prayer and Pledge
Approval of Minutes **REGULAR MINUTES: August 3, 2010- Tentative**
Payment of County Bills
- 9:15 AM** **Department Supervisors Report**
Hubert Chipman – Superintendent of Public Works
Van Johnson – Solid Waste Director
Dan Rothwell – County Engineer
Pam Brownell- Emergency Management
Bill Mahan- Extensions
- 10:00 AM** **Keith McCarron- ARPC- To discuss DOT 5 Year Work Plan**
- 10:15 AM** **Helen Sphorer- TDC- Update on Marketing Plan**
- 10:30 AM** **Marcia M. Johnson- Clerk of Courts- Report**
- 10:45 AM** **Alan Pierce – Director of Administrative Services – Report**
- 11:15 AM** **Michael Shuler- County Attorney- Report**
- 11:30 AM** **Commissioners and Public Comments**
- 11:45 AM** **Adjourn for Lunch**
- 1:30 PM** **Ms. Cora Russ- Franklin County- County Wide Voting PAC Presentation**